TALKS ON ECOCIVILISATION





Because we, humans, want to survive and flourish

Because our drive for a fresh purpose is getting louder and louder

Because more and more intense happenings around us, in our lifetime, are challenging us, our behaviour, values, destination



By moving more inwards, doing things that feel right

By setting new priorities which are more aligned with the laws of Nature which part we, humans, are

By setting for ourselves a new shared vision, new destination which is bringing out the best in us, creating conditions for global collaboration

By creating new tools, understandings, by becoming aware about who we are, where we are, and where we are heading

What



1 shared vision, shared new destination: Ecocivilisation

2 big hopes: we continue to exist as a species, we keep technology as a tool

3 major values: transparent, inclusive, sustainable

4 major goals: Earth as an eco zone of our galaxy, population of other planets, relationship based civilisation, new physics

5 major entities: beings, society, land, consciousness, relationships



Ecocivilisation Talks

(May – December 2020)

1. Towards the Ecocivilisation: Financing of Circular Business Models Through the Pandemic

2. Towards the Ecocivilisation: Imagining Ecocivilisation (the role of technology)

3. Towards the Ecocivilisation: Designing Societies, Going Circular

- 4. Towards the Ecocivilisation: New Balance of Influence
- 5. Towards the Ecocivilisation: Health (Part 1, Part 2)
- 6. Towards the Ecocivilisation: Communities (Part 1, Part 2)

7. Towards the Ecocivilisation: Individuum (Part 1, Part 2)





COMMUNITIES and Ecocivilisation

- global

- local and regional



Local Community (Identity)

> Individual level (Trust)

Identity Culture Values **Emotional relationships** Enotional Alignment Sensitivityforinfluences Trust Behaviour (curiosity, exploration) Vulnerability

Dynamicstructures

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Shared commitme Transparency Principles

Understanding of things 3 relationships: H-N, Nature-Society, S-H Storytelling Cultural identity

(physical virtual)

Italisation

SPOBALISATION

Trade/markets New forms of organisation New global language

Communities

"Do what feels right!"

New forms of Natural State Laws and values of Nature Transparent direct market culture Ability to collaborate Rules to move identity from a problem to celebration Setting up conditions Curating the transformation





INDIVIDUUM and Ecocivilisation

Part I (18.Nov): the ability to ... (learn, engage, understand)

Part II (2.Nov): the connection with (heart, soul, mind, higher-self)



Individuum

Ak

Curtis Carlson, Ph.D., Ability to learn

Active learning Iteration with real-time feedback. Concise mental models. Multiple learning styles. Teamwork. Frequent comparison.

Dare to reinvent yourself. Dare to learn from others. Dare to be authentic. Dare to inspire yourself and others. Dare to recognise a dead end and find another path.. Dare to see good in others and in yourself. Dare to be successful.



Sonja Klopčič			
Ability to engage/lead			
AEIOU of leadership			
AROHA EB	IKIGAI	OIKOS	UBUNTU
breath of life unity, order	reason for being	family property	humanity

All abilities are advancing, focusing more on relationships, personal experience, purpose, and action! More and more it is about the individual personality and her/his ability to connect. motivate and augment the relationship in a team while using (advanced) tools to create value. Individuum in Ecocivilisation

The connection within (heart, soul, mind)

Who are we? What are we made of? Is there a heart? Soul? Mind? What really affects our relationship with the world around us? Our ability to learn, engage, understand?



Dražen A. Šumiga, Ph.D.

- A psychotherapist
- A philosopher and a Lecturer at the Sigmund Freud University Ljubljana, Slovenia.
- A former researcher at The Erich Fromm Institute, Tuebingen (Germany).
- His primary focus of interest is scientific research on:
 - Phenomenology: is the study of structures of consciousness as experienced from the first-person point of view. The central structure of an experience is its intentionality, its being directed toward something, as it is an experience of or about some object.
 - Theoretical psychoanalysis: a clinical method for treating psychopathology; developed by Freud, who defined that a personality is formed through conflicts among three **fundamental** structures of the human mind: the id, ego, and superego
 - Relational psychotherapy: an approach that can help individuals recognize the role relationships play in the shaping of daily experiences, attempts to help people understand patterns appearing in the thoughts and feelings they have toward themselves.

The connection within (body, heart, soul, mind)



(DRAZEN)

Let's take a look at the last 1000 years. What can you tell us about the inner development of people?

Has our capacity to feel, sense, understand changed?

Have we been expanding our capacity to see who we are in the relationship with ourselves and in a relationship with the world around us?

How would you explain in simple terms the id, ego and superego and how do they relate to each other?

Where are we today? Can we talk about a collective characteristics of an ego, superego, id?

What is happening to our consciousness in such circumstances as pandemic? What is happening to our ego, id, superego?

How can we help each other to be able to move into a new paradigm, for example Ecocivilisation?

Asist. Urška Battelino, Ph.D. candidate

- Master of Psychotheraprutic science;
- Psychoanalytic Psychotherapist, Supervisor and Training analyst (ECPP);
- PhD candidate Sigmund Freud University Vienna
- Private practice, work with individuals and groups, specializes in:
 - **Obsessive compulsive disorder:** (**OCD**) is a mental **disorder** in which a person has certain thoughts repeatedly (called "**obsessions**") or feels the need to perform certain routines repeatedly (called "**compulsions**") to an extent which generates distress or impairs general functioning.
 - **burn out:** is a state of emotional, physical, and mental exhaustion caused by excessive and prolonged stress. It occurs when you feel overwhelmed, emotionally drained, and unable to meet constant demands.
- Lecturer at Sigmund Freud University Vienna Ljubljana Branch Department of Psychoanalysis.

The connection within (body, heart, soul, mind)



(URSKA)

What has changed in our self-awareness, if anything?

Can we talk about an

- evolution of our soul
- evolution of our heart (empathy?)
- evolution of our mind (creativity?)
- evolution of our understanding of ourselves (self-awareness?)?

Is there such a think as our ability to re-invent ourselves?

How do we grow, overcome the internal struggles?

How do we reflect situations like pandemic, collective fear in our inner world?

What do you mean that we need to grow up? What does that mean for our inner self? What does that mean for the society?

Moleen (Molly) Madziva, Ph.D.

- Nourishing childhood in the rural community of Macheke
 - love for the surrounding mountains and her favorite wild fruit, mazhanje.
 - acutely aware of the inequities of race politics in first grade when segregation of schools determined where and how she would study: formed her intention and conviction for higher education to grow into a highly useful member of society and participate in work that uplifts others and devalues prejudice.
- Electrical, computer and software engineer, innovator; Bio-medical Engineering work in the medical devices sector (the Angel Medical Systems Guardian heart monitoring device)
- Devoted to sustainable development in her native community of Macheke
 - by collaborating with educators, students, community residents and development practitioners globally; facilitates important dialogue on adult development, diversity & belonging.
 - hosts the annual Global Women's Self Sustainability forum in Zimbabwe a safe & brave space for facing fears and where dreams can be validated.
 - mentor to dozens of college students and young professionals and recognizes her responsibility in shaping voices of the future.
- She is a HUNHU HEART, and her narrative is that of authenticity, excellence and service leadership.

The connection within (body, heart, soul, mind)



(MOLEEN)

How strong is the influence of our community (family, pair groups, local community, broader social environment, like state or a planet) on our inner world?

What did old cultures know about the inner world of a community member?

What do you see in women's eyes when working with their pain? What about when working with discriminated?

How do you facilitate women's work to find inner healing, grow their resilience and get on a path to sustainability & in turn, thrivability?

What have you learnt about yourself while dedicating your life to communities, underprivileged?

What is the HUNHU HEART? What about Ubuntu? How does HUNHU or UBUNTU contribute to carving your inner world?

Can this be used for today's challenges?

Violeta Bulc

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Thank you

Thoughts and proposals are based on the webinars on Ecocivilisation: www.ecocivilisation.eu

